

COUNCIL MEETING AGENDA

No.	Item		Description
1.	Call to Order		
2.	Moment of Silence		
3.	Pledge of Allegiance		
4.	Welcome to the People's House!		A reminder that City Hall exists for, of and by the people of our City and is inclusive of ALL!! Council and staff are here to SERVE YOU and to create a welcoming, inclusive, safe, and thriving environment for ALL to enjoy as you live, work, play, volunteer, visit, learn and participate in decision making in our great City!!
5.	Adopt the Agenda		Adopt the Agenda for November 19, 2019.
6.	Proclamations:		
	Indian and Native American Heritage Month	November 2019	Proclamation to honor the many contributions made by local Indians and Native Americans and the unique heritage of our continent's first inhabitants.
	Survivors of Homicide Victims Awareness Month	November 20- December 20, 2019	Proclamation to recognize the life-changing impact of homicide and to raise awareness and support in the community for survivors of homicide victims.
	International Survivors of Suicide Loss Day	November 23, 2019	A day when people affected by suicide gather at community events to find comfort and gain understanding as they share their stories of healing and hope.
	Small Business Saturday	November 30, 2019	A day to acknowledge the efforts of community members, independent retailers, owners and employees who enrich community members' shopping experiences.
7.	Consent Agenda:		
(a)	Minutes		Adopt Minutes of the Regular meeting of November 1, 2019.



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(b)	Amended Certificate of Sufficiency and Resolution	Requestor(s): Engineering	Receive an amended Certificate of Sufficiency and adopt an amended RESOLUTION setting a public hearing for December 3, 2019 for the voluntary annexation of The Gables Phase 5.
(c)	Speed Limit Reduction	Requestor(s): Engineering	Adopt an ORDINANCE amending Chapter 13, Article X of the Code of the City of Salisbury relating to speed limits, specifically for Summit Avenue and a portion of North Park Drive.
(d)	2020 City Council Meeting Schedule	Requestor(s): Administration	Adopt Council's meeting schedule for 2020.
8.	Public Comment.		Public comment will begin following adoption of the Consent Agenda. The public sign-in sheet will remain open until the public comment period ends.
9.	Presentation – Overton Elementary School	Requestor(s): Planning Presenter(s): Ms. Jessica Tucker, Overton Elementary School	Council to receive a presentation from students at Overton Elementary School regarding their two FIRST LEGO League Teams.
10.	Street Acceptance – The Gables at Kepley Farms Phase 5	Requestor(s): Engineering Presenter(s): Wendy Brindle, City Engineer	Council to receive a presentation from staff and consider approving the final subdivision plat S-01-19 for The Gables at Kepley Farms Phase 5, accept the streets for City maintenance, adopt an ORDINANCE to establish stop conditions, and begin the one year warranty period.
11.	Resolution – 2020 Census	Requestor(s): Al Heggins, Mayor	Council to consider adopting a RESOLUTION committing to partnering with the United States Census Bureau, the State of North Carolina and Rowan County regarding the 2020 Census.



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12.	Construction Contract – Newsome Road Widening Project	Requestor(s): Engineering Presenter(s): Wendy Brindle , City Engineer	Council to consider adopting a RESOLUTION awarding a construction contract to J.T. Russel and Sons, Inc. in the amount of \$2,170,616.20 for the widening of Newsome Road, Project C-5160.
13.	Street Asphalt Bid	Requestor(s): Public Services Presenter(s): Craig Powers/Chris Tester	Council to consider awarding the asphalt bid to Hanes Construction for a unit based contract with an estimated total of \$494,860 for paving various streets in the City.
14.	Appointments – Comprehensive Plan Steering Committee	Requester(s): Community Planning Services Presenter(s): Hannah Jacobson, Planning Director	Council to consider making appointments to the Comprehensive Plan Steering Committee.
15.	City Attorney's Report.		
16.	City Manager's Report.		
(a)			1 st Quarter Financial Report.
17.	Announcements.		
(a)			The Community Planning Services Department and Downtown Salisbury, Inc. invite you to share your experiences, opinions, and ideas for the future of downtown and the design of Main Street. Visit the project website (salisburync.gov/DowntownPlan) to complete a survey and comment on an online map before November 30, 2019. Participation will help influence the direction of two on-going projects: a conceptual redesign of a 10-block section of Main Street and the 2020 Downtown Salisbury Master Plan.



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(b)		The Salisbury Community Appearance Commission and Salisbury Housing Advocacy Commission invite residents and businesses to participate in a continuation of last month's "BlockWork" neighborhood beautification project in the 900 block of North Main Street, Saturday, November 23, 2019 from 8:00 a.m. until 12:00 noon. This follow-up day will focus on two homes that were not completed on "National Make a Difference Day." Volunteers will help with brick laying and painting at 922, 928 and 931 North Main Street. On-street parking is available on Miller Street. Breakfast, snacks and drinks will be provided.
(c)		Snow flurries fly on East Fisher Street for the biggest shopping night of the year on Friday, November 29, 2019 from 5:00 p.m. until 9:00 p.m. Downtown shops and restaurants will stay open late to offer the best options for that perfect holiday gift. Live music, free craft-making, hot cocoa, and carolers strolling throughout downtown make this special night all the more delightful.
(d)		The Salisbury Parks and Recreation Department will hold "Brunch with Santa" Saturday, December 7, 2019 from 10:00 am until noon at the Salisbury Civic Center. Participants will enjoy a pancake buffet, games, crafts and photos with Santa. Pre-registration is required by December 5, 2019 at www.salisburync.gov/PLAY. The fee for this event is \$5.00 per person.
18.	Council's Comments	
19.	Mayor Pro Tem's Comments	



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20.	Mayor's Comments	
21.	Adjourn	